



UNIVERSITI TUN HUSSEIN ONN MALAYSIA

**FINAL EXAMINATION
SEMESTER I
SESSION 2016/2017**

COURSE NAME : ISLAMIC STUDIES

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EXAMINATION DATE : DECEMBER 2016 / JANUARY 2017

DURATION : 2 HOUR

INSTRUCTION : A) ANSWER ALL QUESTIONS IN **OMR**
FORM.
B) DO NOT TAKE THIS PAPER OUT OF
THE EXAMINATION HALL.

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THIS PAPER CONSISTS OF TWENTY (20) PAGES

- Q1** What is the origin of the word moral (*akhlak*) in the Arabic language?
- A *Khulq*
 - B *Khulf*
 - C *Khauf*
 - D *Kholaq*
- Q2** Which groups of people have the exceptions (*rukhsah*) in worship?
- I Senile
 - II Travellers
 - III Sick persons
 - IV Those who forget
- A I, II and III only
 - B I, III and IV only
 - C II, III and IV only
 - D I, II, III and IV
- Q3** Which of the following are circumstances that can damage faith (*akidah*)?
- I Believing that Quran is a living creature
 - II Seeking protection from other living creatures
 - III Comparing the nature of God with human attributes
 - IV Believing that human's sustenance is solely set in the beginning
- A I, II and III only
 - B I, III and IV only
 - C II, III and IV only
 - D I, II, III and IV
- Q4** What is the role of prayers (*solat*) to individual Muslim?
- I To generate fear of God
 - II To produce good individuals
 - III To establish a good relationship between a creature and the Creator
 - IV To produce individuals who are submissive and obedient to all of Allah S.W.T.'s commandments
- A I, II and III only
 - B I, III and IV only
 - C II, III and IV only
 - D I, II, III and IV



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- Q5** What is the definition of morals (*akhlak*) according to Ibnu Miskawayh?
- A Morals is a human's natural desire to act
 - B Morals is the action and behaviour inherited by someone from a good lineage
 - C Morals in Islam is the state of mind that generates good deeds without thinking and speculating
 - D Morals is a habit that is embedded in someone who does not need the power of thought in doing something
- Q6** How can one's transformation of devotion (*taqwa*) be achieved?
- A Through faith
 - B Through morals
 - C Through worship
 - D Through the *syari'ah*
- Q7** Which of the following are well-known figures in the field of morality?
- I Ibn Hazm
 - II Al-Ghazali
 - III Hashim Jubba'i
 - IV Ibn Miskawayh
- A I and II only
 - B I and III only
 - C I and IV only
 - D II and IV only
- Q8** How can the sweetness of faith (*iman*) be achieved?
- A By reciting al-Quran
 - B By having fear of death
 - C By interacting with nature
 - D By having lust for power and rank
- Q9** What is the nature of the Quran that refers it as the light of Islamic teachings?
- A *al-Nur*
 - B *al-Huda*
 - C *al-Bayan*
 - D *al-Mubiin*

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Questions 10 to 12 are based on the sources of Islam in **Table 1**.
Choose the correct answer.

Table 1

A	<i>'Uruf</i>
B	<i>Istihsan</i>
C	<i>Istishab</i>
D	<i>Sad al-Zaraie</i>

- Q10** Each Muslim couple intending to get married is required to undergo a pre-marital course and an HIV screening test.
- Q11** All food is *halal*, until there is an argument saying otherwise.
- Q12** Any research that leads to the human cloning activity is banned to preserve the human's lineage.
- Q13** Which of the following statements is the meaning of consensus (*Ijmak*)?
- A The *mujtahids*' agreement in determining an Islamic law during the Prophet's S.A.W. time
 - B The approval of some *mujtahids* in determining an Islamic law after the death of the Prophet S.A.W.
 - C The approval of the *mujtahids* in determining a law that was agreed after the death of the companions of Muhammad S.A.W.
 - D The agreement among the *mujtahids* after the death of Muhammad S.A.W. in determining an Islamic law that is not mentioned in al-Quran and al-Hadith
- Q14** Which of the following are the functions of the al-Hadith to al-Quran?
- I To interpret the general verses of the Quran
 - II To explain a law that is not stated in the Quran
 - III To strengthen the law that is mentioned in the Quran
 - IV To interpret the reasons for any verse of the Quran that is to be abolished
- A I, II and III only
 - B I, III and IV only
 - C II, III and IV only
 - D I, II, III and IV



Questions 15 and 16 are based on the hadith category in **Table 2**.
Choose the correct answer.

Table 2

A	<i>Hadith Dhaif</i>
B	<i>Hadith Sahih</i>
C	<i>Hadith Maudu'</i>
D	<i>Hadith Mutawatir</i>

- Q15** Hadith that was narrated by a number of people which is of high quality and unlikely to have any mistakes.
- Q16** Hadith that is highly reliable and of high quality material that it is not possible to be dubious.
- Q17** What is the meaning of *ulum* from the linguistic point of view?
- A Derived from the Malay word meaning rulings
 B Derived from an Arabic word meaning knowledge
 C Derived from an Arabic word meaning science of religion
 D Derived from the Persian word meaning science of the Quran
- Q18** What were the factors that led to the beginning of the study of *Ulum Al-Quran* and *Ulum Al-Hadith*?
- I Quran has been recorded, thus generated the study of the contents of the Quran
 II Narrators of hadith have scattered out of Madinah, thus developed the need to preserve the authenticity of the hadith of the Prophet S.A.W.
 III Development of Islam among people of different races, languages and cultures required the knowledge to understand the Quran
 IV Different experiences by scholars on issues related to the understanding of the Quran and hadith developed the studies of *Ulum al-Quran* and *al-Hadith*
- A I, II and III only
 B I, III and IV only
 C II, III and IV only
 D I, II, III and IV

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- Q19** Who was the figure who put the point in the writing of the Quran?
- A Ibn Abbas
 - B Hasan al-Basri
 - C Malik bin Anas
 - D Abu Aswad al-Duwali
- Q20** Why was the study of *Ulum al-Quran* not required at the time of Prophet S.A.W.?
- A The study of *Ulum al-Quran* was not relevant to the Arabs
 - B The Prophet S.A.W. was busy spreading Islam to the Arab community
 - C The Prophet's companions R.A. did not yet have the ability to build the knowledge regarding the verses of the Quran
 - D The Prophet's companions R.A. received direct guidance from the Prophet S.A.W. to understand the verses of the Quran
- Q21** What is meaning of *rasm al-Quran (al-Uthmani)*?
- A The science that discusses the reasons for the revelation of Quran
 - B The science that interprets the meaning of the verses in the Quran
 - C The science that systematically coordinates the writing and reading of the Quran
 - D The science that discusses how to maintain the authenticity of the Arabic language
- Q22** What is the title that reflects the highest level of scholars in the science of al-Hadith?
- A *al-Rawi*
 - B *al-Hafiz*
 - C *al-Musnid*
 - D *al-Muhaddith*
- Q23** Who was the hadith expert known as *mufassir* and *muarrikh*?
- A Imam Muslim
 - B Imam al-Nasa'i
 - C Imam Ibn Majah
 - D Imam al-Bukhari

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- Q24** What does it mean by the science of *Gharib al-Hadith*?
- A The science that talks about contradictory hadith
 - B The science that discusses contradictory hadith that may not be consolidated
 - C The science that explains the hidden and complex reasons that could impair the validity of particular hadith
 - D The science that discusses the incomprehensible hadith especially after the contamination in the Arabic language
- Q25** Which of the following statements is not a factor why the government chooses the faith of the Sunni community (*Sunnah Wal Jamaah*) as the official holding of the Muslim community in this country?
- A A movement that is on the right track as conveyed by the Prophet S.A.W. and His Companions R.A.
 - B The faith of the Sunni community is able to guarantee the unity, prosperity and harmony of the Muslims in this country
 - C The movement of the Sunni community is the withholding consensus of Muslim scholars and majority of the Muslim community
 - D The faith of the Sunni community is able to curb the widespread movement of Shi'ites (*Syiah*), Mu'tazili (*Muktazilah*) and *Jabbariyah* among Muslims in this country
- Q26** What is the definition of *al-Sunnah* according to the members of *Usul al-Fiqh*?
- A A matter received by the Prophet S.A.W. that is not obligatory or mandatory
 - B The path taken and followed by the Prophet S.A.W. and His Companions R.A.
 - C Matters that are associated with the Prophet S.A.W., either words, actions, *taqrir*, behaviour or teachings
 - D Matters that were conveyed by the Prophet S.A.W., either conversations, actions or *taqrir* that are related to the law
- Q27** Who was the pioneer of the beliefs of the Sunni community (*Ahli Sunnah Wal Jamaah*)?
- A Abu Hasan al-Basri
 - B Abu Hassan al-Ash'ari
 - C Abu Mansur al-Syazili
 - D Abu Hassan Ali Al-Nadwi



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Questions 28 to 31 are based on the interpretation method of the verses of the Quran in **Table 3**.

Choose the correct answer.

Table 3

A	<i>Ta'wil</i>
B	<i>Ta'kid</i>
C	<i>Tasybih</i>
D	<i>Tafwidh</i>

- Q28** Which method was used by the *Khalaf* in interpreting and understanding the *mutasyabihat* verses?
- Q29** Which method was used by the *Salaf* in interpreting and understanding the *mutasyabihat* verses?
- Q30** Which method was used by those who interpreted the *mutasyabihat* verses by providing the overview according to rational mind and logical limits of human reason?
- Q31** Which method was used to interpret the Quran, not literally but through the *majaz* meaning of the Arabic words?
- Q32** Choose the answer that describes the behaviour of people with admirable moral values of the Sunni community (*Ahli Sunnah Wal Jamaah*).
- A Join demonstrations that damage public facilities
 - B Label certain groups and provoke divisions among Muslims
 - C Join *jihad* missions to fight against terrorism with *Daesh* and *IS*
 - D Love the Prophet S.A.W. by joining the *qasidah* rally and *Majlis Cinta Rasul* (Loving The Prophet Council)

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Questions 33 to 35 are based on the stream of thoughts in **Table 4**.
Choose the correct answer.

Table 4

Factors of The Stream of Thoughts Formation	Groups
W	<i>Khawarij</i>
	<i>Syiah (Shia)</i>
X	<i>Muktazilah (Mu'tazili)</i>
	<i>Qadariyah</i>
	Y
Other Religious Deviation	<i>Mujassimah</i>
	Z

Q33 What is factor **W**?

- A Faith dispute
- B Leader dispute
- C Political dispute
- D Follower dispute

Q34 What is group **Y**?

- A *Jabaliyyah*
- B *Jabariyyah*
- C *Jubariyyah*
- D *Jubailiyyah*

Q35 What is group **Z**?

- A *Mashaqqah*
- B *Masywiyyah*
- C *Mushaffahah*
- D *Mushabbihah*

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Q36 Select factors of the development of heresy in the community.

- I Geographical position
 - II Adhering to tradition and beliefs
 - III Lackadaisical attitude of the society
 - IV Disregarding the teachings of the Quran and al-Sunnah
- A I, II and III only
 - B I, III and IV only
 - C II, III and IV only
 - D I, II, III and IV

Questions 37 to 40 are based on different streams of thoughts in **Table 5**.
Choose the correct answer.

Table 5

A	<i>Khawarij</i>
B	<i>Qadariyah</i>
C	<i>Muktazilah</i>
D	<i>Mujassimah</i>

- Q37** Which group believes that those who commit major sins are non believers (*kafir*) and will remain eternally in hell?
- Q38** Which group combines faith and Greek philosophy and prefers the idea of mind over Al-Quran and Al-Sunnah?
- Q39** Which group claims that all human actions are the result of the power and the will of the man himself?
- Q40** Which group has set that Allah S.W.T. has a mass?
- Q41** What is the definition of sect (*mazhab*)?
- A A large group of Muslims who agree to abide by a fair ruler
 B Followers of a person, a group or a certain school of thought
 C School of thought, opinion or creed of a particular field of knowledge
 D Something that is enacted by Allah S.W.T. in terms of religious affairs
- Q42** Which of the following are venerated schools of fiqh?
- A Shafi'i, Maliki, Hanafi and Ismaili
 B Shafi'i, Zahiri, Maliki and Hanbali
 C Shafi'i, Hanafi, and Hanbali Ja'fari
 D Shafi'i, Hanafi, Maliki and Hanbali
- Q43** Why do Shafi'i and Hanafi have different opinions in deciding whether one's ablution (*wudhu*) is nullified or not when a man touches the hand of his wife or of a marriageable woman with a bare hand?
- A Differences of experiences
 B Differences of science expertise
 C Different approaches in interpreting the hadith of Prophet S.A.W.
 D Disagreements in understanding and interpreting the verses of the Quran

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- Q44** How did the Companions R.A. solve any *fiqh* law problems that have no legal provisions in the Quran and al-Hadith when they were away from the Prophet S.A.W.?
- A By being silent to avoid making a legal mistake in setting any law
 - B Using own effort and thoughts (*ijtihad*) without going over the bounds
 - C Deciding on the law based on the *shura* conducted among the Muslims
 - D Postponing any decision until they earned the guidance from the Prophet S.A.W.
- Q45** Which science of knowledge that analyzes and formulates the laws quoted from the Quran and al-Sunnah?
- A *Ilm al-Hadith* (Science of Hadith)
 - B *Ilm Usuluddin* (Science Ushuluddin)
 - C *Ilm al-Tafsir* (Quranic interpretation)
 - D *Ilm Usul Fiqh* (Science of Jurisprudence)
- Q46** Select problems in prayers (*solat*) where different venerated religious sects share different points of view.
- I Recitation of *qunut* during Fajr prayers
 - II Raising the hands during *takbir intiqalat* in prayers
 - III Men and women in the same row during group prayers (*solat berjemaah*)
 - IV Women as imam to a congregation of male adolescence (*baligh and mumayiz*)
- A I and II only
 - B I and III only
 - C II and III only
 - D III and IV only
- Q47** Which *imam* of the school of *fiqh* (*mazhab fiqh*) wrote *al-Muwatta*'?
- A Malik bin Anas
 - B Ahmad bin Hanbal
 - C Nu'man bin Thabit
 - D Muhammad bin Idris

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Q48 Which group of jurists (*fuqaha'*) who strongly hold on to the Sunnah of the Prophet and not using *ijtihad* except when desperately in need?

- A Jurists of *al-Ra'y (Fuqaha' al-Ra'y)*
- B Jurists of *al-Tafsir (Fuqaha' al-Tafsir)*
- C Jurists of *al-Hadith (Fuqaha al-Hadith)*
- D Jurists of *al-Ra'y and al-Hadith (Fuqaha' al-Ra'y and al-Hadith)*

Q49 Choose the correct principles of Islamic Muamalat.

- I It is based on the agreement of both parties
 - II Distributes earned income to welfare matters
 - III It is based on the faith and piety to Allah S.W.T.
 - IV Requires elements of usury (*riba*) and *gharar* for profit
- A I and II only
 - B I and III only
 - C II and III only
 - D II and IV only

Questions 50 to 53 are based on the principles of Islamic Muamalat in **Table 6**. Choose the correct answer.

Table 6

A	<i>Al-Ijarah</i>
B	<i>Al-Wadiah</i>
C	<i>Al-Takaful</i>
D	<i>Al-Sharikah</i>

Q50 Which agreement applies the *Tabbaru'* contract and incorporates an investment scheme?

Q51 Mr. Zainuddin has delegated a task to his companions to keep all his possessions during his absence for an overseas work trip.

Q52 Mrs. Habibah makes an arrangement with Mrs. Fauziah appointing her to carry out the sale and purchase in accordance with an agreed wage.

Q53 Mrs. Shafinaz and Mrs. Sabrina have agreed to create a joint partnership agreement to undertake a frozen food business in which profits and losses will be borne jointly.

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Q54 What is the definition of *al-Qard*?

- A Purchase of an asset from the original owner to another owner, provided that the party must pay the asset or the capital with the value of the market price
- B The investment agreement of an asset from the original owner to another owner, provided that the party must invest the asset or the capital with the value of the market price
- C Exchange or transfer of ownership of an asset or a capital from the original owner to another owner with no requirement of returning the asset or the capital or its equivalent value at a later date
- D Exchange or transfer of ownership of an asset or a capital from the original owner to another owner, provided that the party is required to return the asset or the capital or its equivalent value at a later date

Q55 How is the position of the contributors' fund in Takaful principles?

- A Contributors' Takaful fund may be invested in the instruments that are not in line with *syari'ah*
- B Contributors' Takaful fund is not perceived as the company's money and it is isolated and not owned by the operator
- C Contributors' Takaful fund is considered as the company's money but it is not isolated and is not owned by the operator
- D Profits of investment of the contributors' Takaful fund will be owned by the company except the ratio of money donated from the company itself

Q56 Which of these areas are involving the needs and human relationships in the Islamic Muamalat rules?

- A Economy and social
- B Economy and administrative
- C Social and corporate governance
- D Politics and financial management

Q57 What is the word that is synonymous with the word *al-Jinayah*?

- A *Al-Jarimah*
- B *Al-Fatanah*
- C *Al-Nadamah*
- D *Al-Khatimah*

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Q58 Select the *Maqasid al-Syariah* in the priority order.

- A *Dharuriyyat, hajiyyat dan kulliyat*
- B *Dharuriyyat, hajiyyat dan tahsiniyyat*
- C *Dharuriyyat, tahsiniyyat dan hajiyyat*
- D *Dharuriyyat, tahsiniyyat dan kulliyat*

Q59 What are the purposes of legislation to be achieved by the *dharuriyyat* in Islam?

- A Creating and building
- B Building and improving
- C Creating and maintaining
- D Maintaining and developing

Q60 Which of the followings are the items included in *Dharuriyyat al-Khamsah*?

- I Status
 - II Intellect
 - III Religion
 - IV Property
-
- A I, II and III only
 - B I, III and IV only
 - C II, III and IV only
 - D I, II, III and IV

Q61 Which of the followings are the terms of punishment for adulterers?

- I Rational
 - II Voluntary
 - III Reached puberty
 - IV Understand the law
-
- A I, II and III only
 - B I, III and IV only
 - C II, III and IV only
 - D I, II, III and IV

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Questions 62 to 64 are based on the purpose of the *dharuriyyat* in Table 7.
Choose the correct answer.

Table 7

The purpose of <i>syarak</i>	Creating	Maintaining
Maintaining religion	Performing Islamic duties	Prescribing <i>Jihad</i>
X	Producing offsprings	Proscribing killings
Y	Seeking knowledge	Proscribing alcohol consumption
Z	Making a living	Proscribing stealing
Maintaining heredity	Promoting marriage	Proscribing adultery

Q62 What is X?

- A Maintaining life
- B Maintaining dignity
- C Maintaining property
- D Maintaining reasonability

Q63 What is Y?

- A Maintaining life
- B Maintaining dignity
- C Maintaining property
- D Maintaining reasonability

Q64 What is Z?

- A Maintaining life
- B Maintaining dignity
- C Maintaining property
- D Maintaining reasonability



Q65 When is a job counted as worship?

- I Godly intentions
 - II Always sincere in doing the work
 - III Does not mixed up with something illegal
 - IV Comply with regulations and rules set by *syarak*
- A I, II and III only
 - B I, III and IV only
 - C II, III and IV only
 - D I, II, III and IV

Question 66 is based on elements in **Statement 1** below.
Choose the correct answer.

Statement 1

Stick to values of clean, efficient, trustworthy, honest, truthful, transparent, accountable and fair

Q66 What ethical category that refers to the elements described in **Statement 1**?

- A Individual ethics
- B Professional ethics
- C Organisational ethics
- D Accountability ethics

Question 67 is based on the meaning of a hadith in **Statement 2** below.
Choose the correct answer.

Statement 2

“He who worked for his wife and children by a way that is lawful for them a reward like those who strive in the way of Allah”

(Narrated by Al-Bukhari)

Q67 What is the main teaching of the hadith in **Statement 2**?

- A Study hard to find reward
- B Be kind to wife and children
- C The obligation to wage jihad
- D Priority to seek lawful sustenance

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Question 68 is based on the verse of the Quran in **Statement 3** below.
Choose the correct answer.

Statement 3

“Allah does not burden a person beyond what he can bear”
(Al-Baqarah: 286)

Q68 What lessons can be understood from the verse of the Quran in **Statement 3**?

- I Allah S.W.T. is the Most Just and Merciful to all His servants and not at all unjust to them
 - II The task given by Allah S.W.T. to an individual is based on the ability of the individual
 - III There is no reason for an individual to complain and say that the task is too heavy and difficult to implement
 - IV An employee may complete all the tasks assigned to him unless he does not want to fulfill his responsibilities
- A I, II and III only
 - B I, III and IV only
 - C II, III and IV only
 - D I, II, III and IV

Question 69 is based on the meaning of a hadith in **Statement 4** below.
Choose the correct answer.

Statement 4

“For Allah love those who do not complicate a job and clear in the face in facing human”
(Narrated by Al-Baihaqi)

Q69 What is emphasised by the *hadith* in **Statement 4** to employees?

- I To be fair to our fellow human beings
 - II Discriminate against workers to facilitate job completion
 - III Always strive to facilitate dealings between fellow humans
 - IV Stay calm, show pleasant look and think well in dealing with an issue
- A I, II and III only
 - B I, III and IV only
 - C II, III and IV only
 - D I, II, III and IV

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Q70 What method can improve the efficiency of an employee in carrying out a duty?

- A Integrity
- B Teamwork
- C Persistence
- D Accountability

Q71 Why does a job require a high integrity?

- A To ensure an optimum job satisfaction
- B To meet the moral, ethics and law principles
- C To guarantee a huge profit to the organization
- D To get various privileges from the organization

Question 72 is based on the situation from **Statement 5** below.
Choose the correct answer.

Statement 5

Encik Solehin has been promoted for a higher position as a Chief of Executive Officer at a well-known construction company in the city. As a committed and responsible individual, he is planning to transform his company as one of the giant companies in construction industry internationally. To achieve this mission, he has arranged several strategies. One of them is to encourage discussion with his workers in every level, exchanging opinions and ideas to investigate existing problems and challenges that might occur. He also believes that this type of discussion will increase the degree of teamwork and responsibility towards the company.

Q72 Based on the situation in **Statement 5**, what is the most suitable usage of phrase to be given to the taken strategies by Encik Solehin to achieve the mission towards the company?

- A Zero Defect
- B Quality Control Circle
- C Total Quality Management
- D Creative and Innovative Group

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Q73 Choose reconciliation pillar.

- I Husband who reconcile
- II Wife who was reconciled
- III Divorced wife's agreement
- IV Reconciliation verbal phrase

- A I, II and III only
- B I, II and IV only
- C II, III and IV only
- D I, II, III and IV

Q74 Saiful is a bully who is planning to marry his girlfriend with an intention to torture his wife to seek revenge for his family. What is the law for Saiful's marriage?

- A Sunat
- B Haram
- C Mubah
- D Makruh

Q75 Choose the good side of reconciliation after divorce.

- I Giving a peaceful soul
- II Giving chances to build a new family
- III Avoiding the children from living astray
- IV Giving chances to mend the mistakes done

- A I, II dan III only
- B I, III dan IV only
- C II, III dan IV only
- D I, II, III dan IV



Q76 Which one is forbidden to be temporarily married?

- A Elder sister
- B Sister in law
- C Mother in law
- D Sisters through breastfeeding

Q77 What is the reconciliation law if the husband has not completed the turn to the wife that was divorced with *talak raj'ie*?

- A Sunat
- B Wajib
- C Haram
- D Makruh

Q78 What is the right that will be dropped if a divorce happens to a disobedient wife?

- A *Mutaah*
- B *Hadanah*
- C Matrimonial property
- D Maintenance of *iddah*

Q79 What is the definition of *fasakh*?

- A Terminating the marriage through the civil authority
- B Terminating the marriage through the authority of the *wali*
- C Terminating the marriage through the authority of the judge
- D Terminating the marriage through the authority of the father

Q80 Choose the correct reasons to enable the wife to demand *fasakh*.

- I Husband is mentally unstable
- II Husband is detained in prison
- III Husband has infectious disease
- IV Husband leaves the house without the wife's knowledge

- A I, II and III only
- B I, III and IV only
- C II, III and IV only
- D I, II, III and IV

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- END OF QUESTIONS -